

MUQADAS TAALIMAT

SYEDNA KHWAJA GHARIB NAWAZ (R.A)

Khwaja e Khwaajgaan Atay e Rasool (saw) Garib Nawaz (RA) Moinuddin Chishti Ajmeri

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Pehli Majlis

Murtibe Kitab , Daleelul Aarfeen , Hazrat Khwaja Qutbudin Bakhtiyar Kaki (RA) tehrir farmaate hai 514 hijri ko Imam Abulais Samaqandi (RA) ki Masjid Baghdad Sharif mai Huzur Syedna Khwaja Gharib Nawaz (R.A) ki kadam boski ka sharf haasil hua aur fakir ko sharfe bait se musharaf farmaya aur chahrtarki kula'h mere sarper rakha (Falhamdulillahi Ala Zalik) us din us majlis mai shaikh shahabuddin Muhommad suharwradi , shaikh Dawood kirmaani , Shaikh Bhuran Muhommad chishti , aur Shaikh Tajjudin Muhommad Safhani (RA) mojud thai aur Namaz se Mutaalik horahi thi .

Namaz Qurbai Khudawandi ka zariya

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Aap ne farmaya ki sirf Namaz hi esi ibadat hai jis ke zariye log baargahe Rabbul Izzat se karib ho sakte hai iss liye ki Namaz Momeen ki Meraaj hai jesa ki Hadees sharif mai aya hai

(**Asalatu Merajul Momeen**) har maqam mai Namaz hi se Noor haasil hota hai aur Namaz hi Bandey ko Allah Ta'ala se milaati hai, Namaz ek raaz hai jo bandha apne Khaaliko Maalik se kehta hai, wahi Qurbe ilaahi pasakta hai jo iss raaz ko raaz rakhne ke layak ho aur ye raaz bhi Namaz ke siwa kisi aur tarike se haasil nahi kiya jasakta, Hadees Sharif mai aya hai ki (**Almussaliyo yunaji rabahu**) yaani Namaz ada karne wala apne Rab se raaz bayan karta hai.

Ba wazu sone ke fawaid

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Aapne farmaya ki jo shaks raat ko bawazu sota hai toh Farishto ko hukum hota hai ki jabtak wo bedaar na ho uske sirhaane khade hokar uske hak mai dua karte rahe ki ,, Aey Rabbul Izzat apne iss bandhe per apni rehmat naazil ferma ki ye Naiki aur taharat ke sath soya hai.

Fir ussi mehfil mai irshaad farmaya ki Allah Rabbul izzat ka koi naik bandha agar bawazu sojaaye toh Farishte uski rooh ko arsh ke nichey lejaate hai jaha baargahe illahi se khilatey faakhira ata hota hai aur farishte ussey wapas le aatey hai , aur jo shaks betaharat sota hai uski rooh ko aasman se hi wapas bhejdiaya jata hai.

Daaye hath aur baaye hath ke kaam

Fir ek Haddes e paak bayan farmate hue irshaad farmaya ki Huzur Nabi Karim (saw) ka irshaad e giraami hai alyaminu lilwajih walaysaru lilimqadi , yaani dahina hath mooh dhone aur khana khane ke liye hai aur baya hath istinja ke liye hai

Masjid mai kese jaaye

Fir aapne farmaiya ki , aadmi jab Masjid mai daakhil ho toh pehle apna Daahina paau Masjid mai rakhe aur Masjid se bahar niklte waqt baya paau pehle bahar nikaale yeh Huzur Nabi Kareem (saw) ki sunnat hai , Ek martaba Hazrat Sufyan sori Masjid mai aaye aur bhul gaye pehle baya kadam Masjid mai rakhdiya ussi waqt Gaib se awaaz aayi,, (Sor Yaani Bail) Khaana e Khuda mai iss tarah beadabi se ghus ata hai, ussi roz se log aapko sufyan sori kehne lage.

Aarif Billah

Aapne farmaya Aarif uss shaks ko kehte hai jo tamam jahan ko jaanta ho aur apni akal se kisi cheez ke laako'n ma'ana bayan karsahkta ho, Muhobbat ki ki tamam baarikiyo ka jawab desakta ho, bharey muhobbat mai dubta aur ubharta rahe taaki asraare ilaahi wa anwaare Khudawandi ke moti nikal kar deedawar johariyo ko pesh karta rahe esa shaks beshaq Aarif Billah hai.

Fir farmaya Aarif wo hai jo har waqt ishq illahi mai mast rahe uth'te beth'te sotey jaagte har waqt apne parwardigaar ka zikr karta rahe lamha bhar bhi uss ki yaad se gaafil na ho har lamha Khaaliko Maalik ke hijaabe azmat ke girdh tawaf karta rahe .

Namaze Fajr ke baad Mussaley (Ja'namaz) per betha rahna

Ahle Ishk'o Maarifat Fajr ki Namaz Ada karke Aaftab tul'u hone tak apni jayenamaz per hi beth kar Zikre Haq karta rahe taaki ussey Allah ki baargah mai Qurbo maqbuliyat haasil ho aur anwaare Ilaahi ki tajalli un per lamha lamha barasti rahe! aise shaks ke liye ek farishte ko hukum hota hai ki woh jab tak mussale per se na uthe uske paas khada rehkar uss ke haq mai Allah se magfirat ki dua karta rahe..!

Iblees layin ki maayusi

Mazid irshaad farmaya ki, Hadrat Khwaja Junaid Baghdaadi (ra) ne apni kitaab ,, Umda ,, mai tehreer farmaya hai ki ek roz RasoolUllah (saw) ne iblees layin ko bohot maayus aur gamgeen dekha toh aapne uss se iska sabab daryaft farmaya kiya kehne laga ki meri maayusi ranjo gum ka sabab aap ki ummat ke Chaar aamaal hai..

- (1)Pehla yeh ki jo log Azaan sunkar uska jawab dene mai mashgul hote hai Allah Ta'ala un ke gunah bakhsh deta hai .
- (2) Dusra yeh ki jo log raahe Haq mai Naaraye takbeer lagakar maidaane jihad mai kud padte hai toh Allah Ta'ala un ghaaziyo ko balke unke ghodo tak ko bakhsh deta hai.
- (3) Teesra yeh ki jo log Rizke Halal per kana'at karte hai ussi se khud khaate hai auro ko bhi khilaate hai toh Allah Ta'ala unke gunaah maaf kardeta hai.
- (4) Chotha yeh ki jo ashkaas namaze fajr ada karne ke baad apni jayenamaz per beth ker zikre illahi mai mashgul rehte hai aur suraj nikalne per namaze ishraq padkar apni jagah se hat'te hai toh Allah Ta'ala unhe aur unke rishte daaro ko bakhs deta hai .

Aareef ki manzil

Ussi moke per Sarkaare Khwaja Gharib Nawaz (R.A) ne Aareefaney Ilaahi se mutaalik irshaad farmaya ki Aareef ek kadam mai arsh se guzar kar hijaabe azmat

se hote hue hiyaabe Qibriya tak pohoch jaatey hai aur dusre hi kadam waha se wapas ajaate hai fir Sarkare Khwaja Gharib Nawaz (R.A) ne Aabdeeda hokar farmaya aarif ka sabse kamtar ye hai lekin mardaane kaamil ka darja Allah Ta'ala hi behtar jaanta hai ki woh kaha tak pohochte hai aur kab wapas aate hai.

Dusri Majlis

Gusule Jinabat

Hazrat Khwaja Qutbuddin Kaki (ra) bayan karte hai ki jummeeraat ke din Sayedna Khwaja Gharib Nawaz (R.A) ki kadam boski ki dolat naseeb hui , uss waqt jinabat (wah napaki jis se gusul waajib hota hai) se mutaalik guftugu horahi thi Maulana Bahaudin Bukhari aur Maulana Shamsudin Muhommad Baghdadi (ra) haazire khidmat thai Syedna Khwaja Gharib Nawaz (R.A) ne zabane mubarak se farmaya ki ,, insan ke har bal ke niche jinabat hai lihaza gusule jinabat tab hi mukamal hosakt hai jab badan ke har baal ki jad mai paani pohoch jaaye agar ek baal bhi khushk reh gaya toh Qayamat ke din wah baal usse jhagdega .

Junubi ka mooh aur pasina paak hai

Fir farmaya ,, Fatwa hai Zahriya ,, mai likha hua hai ki aadmi ka mooh paak rehta hai chunache junubi (jo shaks halate jinabat mai ho jis bartan se paani piye wah napak nahi hota . isi tarah junubi mard ya hayiza aurat ka mooh napak nahi hota.

Fir farmaya ek martaba RasoolUllah (saw) se ek Sahabi ne sawal kiya ya RasoolUllah (saw) agar kisi ko napaki ki halat mai (bewajah garmai) pasina ajaaye aur uss se uske kapde tar hojaaye toh kya woh kapde napak hojayege ? Huzur nai irshad farmaya ,, Nahi ,, Sarkare Khwaja Gharib Nawaz (R.A) ki insaan ka thuk bhi paak hai agar kisi ke badan per ya kapde ko lagjaaye toh wo napak nahi hota .